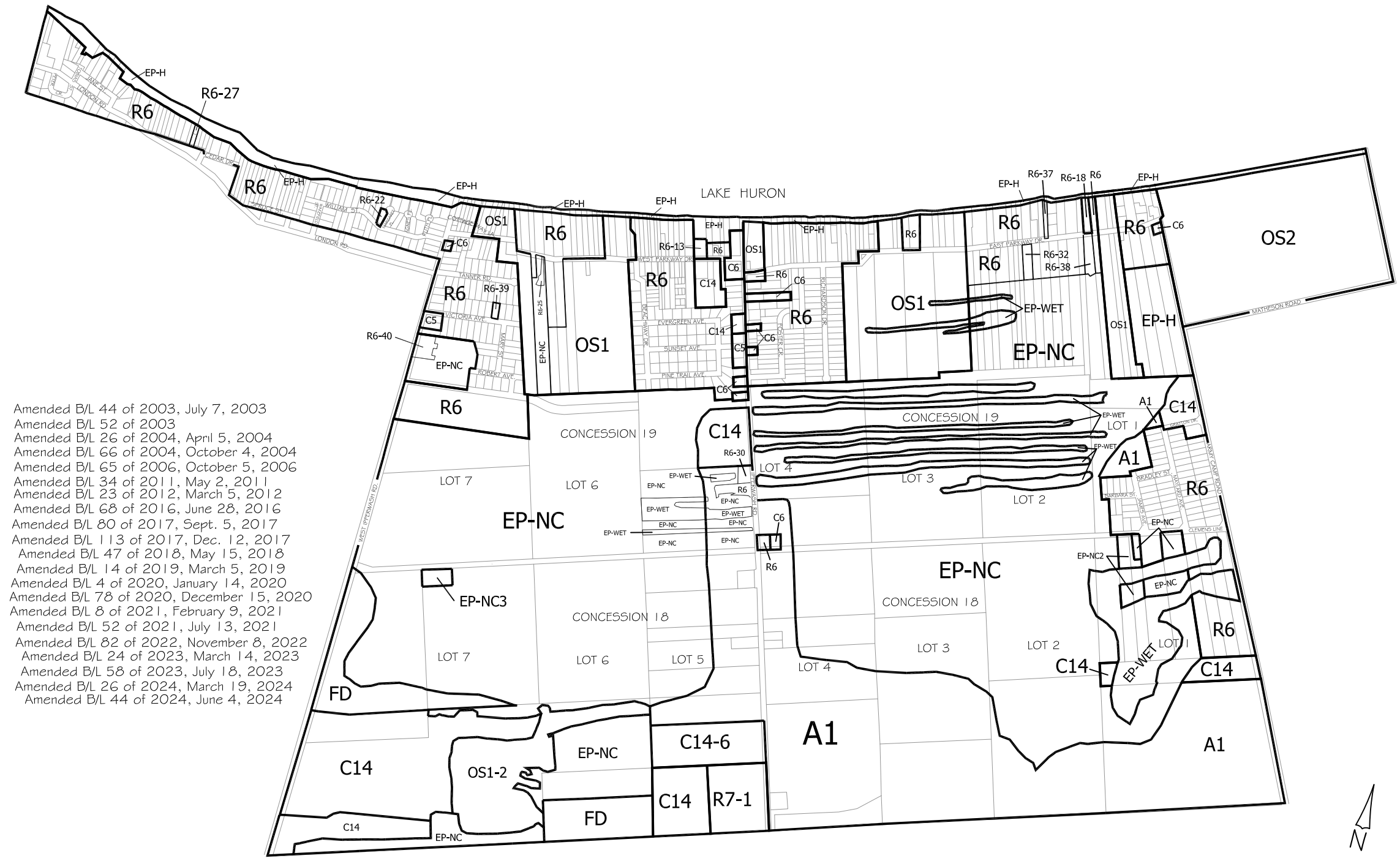


MUNICIPALITY OF LAMBTON SHORES  
 SCHEDULE "A-5" (IPPERWASH)  
 TO BY-LAW NO. 1 2003  
 PASSED THIS 3 DAY OF February, 2003

J.C. IVEY, MAYOR  
 CAROL MCKENZIE, CLERK



- Amended B/L 44 of 2003, July 7, 2003
- Amended B/L 52 of 2003
- Amended B/L 26 of 2004, April 5, 2004
- Amended B/L 66 of 2004, October 4, 2004
- Amended B/L 65 of 2006, October 5, 2006
- Amended B/L 34 of 2011, May 2, 2011
- Amended B/L 23 of 2012, March 5, 2012
- Amended B/L 68 of 2016, June 28, 2016
- Amended B/L 80 of 2017, Sept. 5, 2017
- Amended B/L 113 of 2017, Dec. 12, 2017
- Amended B/L 47 of 2018, May 15, 2018
- Amended B/L 14 of 2019, March 5, 2019
- Amended B/L 4 of 2020, January 14, 2020
- Amended B/L 78 of 2020, December 15, 2020
- Amended B/L 8 of 2021, February 9, 2021
- Amended B/L 52 of 2021, July 13, 2021
- Amended B/L 82 of 2022, November 8, 2022
- Amended B/L 24 of 2023, March 14, 2023
- Amended B/L 58 of 2023, July 18, 2023
- Amended B/L 26 of 2024, March 19, 2024
- Amended B/L 44 of 2024, June 4, 2024

LEGEND

SYMBOL	ZONE
A1	AGRICULTURAL-1
C5	COMMERCIAL - 5
C6	COMMERCIAL - 6
C14	COMMERCIAL - 14
EP-H	ENVIRONMENTAL PROTECTION - HAZARD
EP-WET	ENVIRONMENTAL PROTECTION - WETLANDS
EP-NC	ENVIRONMENTAL PROTECTION - NATURAL CONSERVATION
FD	FUTURE DEVELOPMENT
OS1	OPEN SPACE - 1
OS2	OPEN SPACE - 2
R6	RESIDENTIAL - 6
R7	RESIDENTIAL - 7
R11	RESIDENTIAL - 11
-H1,-H2..	HOLDING PROVISIONS
-1,-2,..	EXCEPTIONS



PREPARED BY:  
 COUNTY OF LAMBTON  
 PLANNING AND DEVELOPMENT DEPARTMENT  
 FEBRUARY, 2003