

MUNICIPALITY OF LAMBTON SHORES
SCHEDULE "A-8" (FOREST)
TO BY-LAW NO. \_\_I \_\_OF 2003

PASSED THIS \_3 DAY OF \_\_February \_\_\_\_, 2003

J.C. IVEY, MAYOR \_\_CAROL McKENZIE, CLERK

## **LEGEND**

SYMBOL ZONE AGRICULTURAL - 1 Α1 **A**3 AGRICULTURAL COMMERCIAL WIND ENERGY CONVERSION SYSTEM - 3 C1 COMMERCIAL - 1 C2 COMMERCIAL - 2 C3 COMMERCIAL - 3 MIXED COMMERCIAL/INDUSTRIAL - 1 CM1 MIXED COMMERCIAL/INDUSTRIAL - 2 CM2 EP-H **ENVIRONMENTAL PROTECTION - HAZARD** EP-WD **ENVIRONMENTAL PROTECTION - WOODLOT** FD **FUTURE DEVELOPMENT INSTITUTIONAL - 1** I1 INDUSTRIAL-1 M1 M2 **INDUSTRIAL-2** OS1 **OPEN SPACE - 1** OPEN SPACE - 2 OS<sub>2</sub> R1 **RESIDENTIAL - 1** R2 **RESIDENTIAL - 2** R3 **RESIDENTIAL - 3** RESIDENTIAL - 6 RESIDENTIAL - 8 R6 R8 R15 **RESIDENTIAL - 15** -H1,-H2.. - 1,-2,.. HOLDING PROVISIONS **EXCEPTIONS** 

SCALE:



PREPARED BY:
COUNTY OF LAMBTON
PLANNING AND DEVELOPMENT
DEPARTMENT
FEBRUARY, 2003