

## Request for Tender 2025-28

## Rotary Park Washroom Servicing Tender Sheet Rev 1

Item	Spec No.	Description	Unit	Quantity	Unit Price	Sub-Total
<b>EARTHWORKS</b>						
A1	OPSS 206	Strip Topsoil (150mm depth) and store on site for reuse	m2	550		
A2	OPSS 206	Grading and Earthworks, including disposal of a maximum of 100m <sup>3</sup> off site	LS	1		
A3	OPSS 802 / OPSS 804	Respread Topsoil and Seed	m2	430		
<b>A4</b>	<b>REMOVED FROM SCOPE</b>	<b>Tree Removal, including stump removal</b>	<b>LS</b>	<b>2</b>		
A5	OPSS 805	Silt Fence	m	160		
Sub-Total – Part A						
<b>PROPOSED WORKS</b>						
B1		Water Service (1") (Open Cut)	m	56		
B2	SP	Water Service Connection	LS	1		
B3		Sanitary Service (100mm PVC)	m	15		
B4	SP	Sanitary Service Connection	LS	1		
B5		Hydro Service (50mm Conduit)	m	36		
B6		Hydro Service Make Ready	LS	1		
B7	OPSS 351	Concrete Pad (150mm thickness)	m <sup>2</sup>	62		
B8	OPSS 351	1.8m Concrete Sidewalk (150mm thickness)	m <sup>2</sup>	60		
B8A		Granular A (150mm Thickness) for item B7 and B8	t	50		
B8B		Remove and replace curb at curb cut locations	m	10		
B9		600x600 Tactile Plates (Red)	Ea	9		
B10		Obliterate existing parking stall markings	m	12		



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B11		Line Painting – Parking Stalls (White)	m	12		
B12		Line Painting – Accessible Parking Symbols (White)	Ea	2		
B13		Line Painting – Access Path (Yellow)	LS	1		
B14		Line Painting – Crosswalk Border (white)	m	18		
		Sub-Total – Part B				
<b>PART C – MISCELLANEOUS</b>						
C1	OPSS 706	Traffic Control	LS	1		
C2		Mobilize & Demobilize	LS	1		
C3		Bonding	LS	1		
C4		Construction Fencing	LS	1		
C5		Construction Layout	LS	1		
		Sub-Total – Part C				
		Sub-Total – All Parts				
		Contingency (10%)				
		13% HST				
		<b>Grand Total</b>				



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I/We agree to perform all necessary work in accordance with the tender documents for the sum, including HST, of

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\_\_\_\_\_ ( \$ \_\_\_\_\_ )

SIGNED AND DELIVERED IN THE PRESENCE OF:

\_\_\_\_\_  
SIGNING OFFICER

\_\_\_\_\_  
WITNESS

NOTE: This Tender will be received by the **Public Works Department** on or before 2:00:00 p.m., local time, **August 29, 2025.**



**APPENDIX A**  
**Sample Agreement**

## AGREEMENT

**THIS AGREEMENT** made as of \_\_\_\_\_ day of \_\_\_\_\_, 2026.

**BETWEEN:**

**The Corporation of the Municipality of Lambton Shores**

(hereinafter called "the Municipality")

-and-

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(hereinafter called "the Contractor")

**WHEREAS** the Corporation of the Municipality of Lambton Shores is desirous that certain Works should be completed, viz. Request for Tender 2025-28 – Rotary Park Washroom Servicing and has accepted the Submission by the Contractor for the completion of such Works,

**NOW THIS AGREEMENT WITNESSETH AS FOLLOWS:**

- 1) In this Agreement, words and expressions shall have the same meaning as are respectively assigned to them in the Conditions of Contract hereinafter referred to.
- 2) The following documents shall be deemed to form and be read and construed as part of this Agreement, viz:
  - a. Form of Agreement
  - b. Addenda
  - c. Standard Specifications
  - d. Form of Tender
  - e. Supplemental General Conditions of Contract
  - f. General Conditions of Contract
  - g. Information to Bidders
- 3) In consideration of the payments to be made by the Municipality of Lambton Shores to the Contractor, as hereinafter mentioned, the Contractor hereby covenants with the Municipality of Lambton Shores to complete the works in conformity in all aspects with the provisions of the Contract.
- 4) The Municipality of Lambton Shores hereby covenants to pay the Contractor in consideration of the completion of the Works at the Contract Price in the manner prescribed by the Contract. The issuance of the final estimate for payment by the Engineer, and the acceptance by the Contractor of the amount or amounts certified for payment there under, shall constitute a waiver and release by the Contractor of

all claims by the Contractor under this Contract, against the Municipality of Lambton Shores or Engineer or his/her designate.

- 5) This Agreement shall be binding on the heirs, successors and assigns of the parties hereto.

**IN WITNESS WHEREOF** the parties hereto have hereunto set their hands and seals.

SIGNED, SEALED AND DELIVERED in the presence of

)  
) \_\_\_\_\_

) I/We have the authority to bind the  
) corporation  
) Per:

)  
) \_\_\_\_\_

) **Municipality of Lambton Shores**

) I/We have the authority to bind the  
) corporation  
) Per:

)  
) \_\_\_\_\_

) Mayor

)  
) \_\_\_\_\_

) Clerk

SAMPLE

**APPENDIX B**  
**Project Drawing**

**APPENDIX C**  
**RFT Envelope Submission Cover**