



MUNICIPALITY OF LAMBTON SHORES
SCHEDULE "A-4" (NORTHVILLE AREA)
TO BY-LAW NO. 1 OF 2003

PASSED THIS 3 DAY OF February, 2003

J.C. IVEY, MAYOR
CAROL MCKENZIE, CLERK

LEGEND

SYMBOL	ZONE
A2	AGRICULTURAL - 2
C4	COMMERCIAL - 4
C5	COMMERCIAL - 5
C6	COMMERCIAL - 6
C13	COMMERCIAL - 13
C14	COMMERCIAL - 14
C15	COMMERCIAL - 15
EP-H	ENVIRONMENTAL PROTECTION - HAZARD
FD	FUTURE DEVELOPMENT
I1	INSTITUTIONAL - 1
M2	INDUSTRIAL - 2
OS1	OPEN SPACE - 1
R3	RESIDENTIAL - 3
R5	RESIDENTIAL - 5
R6	RESIDENTIAL - 6
R7	RESIDENTIAL - 7
-H1,-H2..	HOLDING PROVISIONS
- 1,-2,..	EXCEPTIONS

SCALE: 100 0 100 200 400 METRES

PREPARED BY:
COUNTY OF LAMBTON
PLANNING AND DEVELOPMENT DEPARTMENT
FEBRUARY, 2003